FILLMORE CENTRAL SCHOOL DISTRICT

PO Box 177, 104 West Main St. Fillmore, NY 14735

BOARD MEETING AGENDA

Thursday, April 21, 2022 @ 6:30 PM Conference Room - C117

FUTURE MEETINGS

May 19,2022 June 16, 2022 **Board Meeting Board Meeting**

| Meeting called to order at | with | presiding |
|---|------|-----------|
| PLEDGE OF ALLEGIANCE | | |
| BOARD MEMBERS: | | |
| Dr. Marcus Dean, President Paul Cronk, Vice President Faith Roeske, Board Member Sara Hatch, Board Member Matt Hopkins, Board Member Susan Abbott, District Clerk | | |
| ADMINISTRATION: | | |
| Michael Dodge, Superintendent Joseph Butler, Business Manager Chelsey Aylor, PreK–6 Principal Eric Talbot, 7–12 Principal Betsy Hardy, Director of Technology Krista Lonergan, Director of Special | | |

1. PRELIMINARY MATTERS/PUBLIC COMMENT

(Public comments are limited to 5 minutes. Please understand that the Board and Superintendent will not reply at this time. However, we will discuss it and share a response by phone or in writing. If you share a public comment, please sign in and share your name, phone number and address.)

- Monica Murphy
- Margaret Mills
- Heather Templeton
- Sally, Ethan and Zoey Juiliano

2. PROGRAMS/PRESENTATIONS

3. DISCUSSION/WORK SESSION:

3.1 Review Administrators' Reports:

Mrs. Aylor, PK-6 Principal

Mr. Talbot, 7-12 Principal

Mrs. Hardy, Director of Technology

Mrs. Lonergan, Director of Special Education

- 3.2 Superintendent's Report: Mr. Dodge
 - Amish Bus Transportation Update
 - FFA Trip details:
 - Arts Festival Tuesday night, 26th
- 3.3 Work Session
 - Proposed Budget Presentation
- 3.4 Board Dialog

4. BUSINESS/FINANCE:

- 4.1 Business Administrator's Report
 - Monthly Financial Reports
- 4.2 The Board of Education approves the Treasurer's Report

| Motion by _ | · · · · · · · · · · · · · · · · · · · | Seconded b | У |
|-------------|---------------------------------------|------------|-------------------|
| Aye | Nay | Abstain | Accepted/Rejected |

5. EXECUTIVE SESSION:

| 5.1 | For the board to enter into Executive Session at | AM/PM to discuss matters leading to |
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| | the appointment, employment, and labor negotiations as s | specified in the open meeting law. |

| Motion by Se | econded by |
|--------------|------------|
|--------------|------------|

- 7.1.4 The Superintendent recommends the Board of Education approve the overnight trip for the Fillmore FFA to the NYS FFA Convention on May 12th 14th in Syracuse. Registration, lodging and transportation are all funded by the FFA.
- 7.1.5 The Board of Education moves to add addendum(s) to this meeting agenda.

| Motion by _ | | Seconded I | by |
|-------------|-----|------------|-------------------|
| Aye | Nay | Abstain | Accepted/Rejected |

8. OLD BUSINESS

9. **NEW BUSINESS**

9.1 The board approves the proposed 2022-2023 school budget for Fillmore Central School District in the amount of \$18,257,236.

| | | Motion by | Seconded by | |
|-----|---|--|---|--|
| | | AyeNay | Abstain Accepted/Rejecte | ed |
| 9.2 | CAPITAL RE EQUIPMENT | | TION FOR PURCHASE OF MIS | SCELLANEOUS NECESSARY |
| | The followir adoption, a | ng resolution was offerently described by | ed by | , who moved its , to wit: |
| | established | | of the Fillmore Central School for the Purchase of Miscella pistrict, and | |
| | withdrawal Reserve Fur | and use of up to Fourte nd to pay the cost of pu ons of the New York Sta | now wishes to adopt a resoleen Thousand Dollars (\$14,00 urchasing a zero-turn lawn m te General Municipal Law and | 00.00) from such Capital ower, in accordance with |
| | NOW, THER | REFORE BE IT RESOLVE | ED, AS FOLLOWS: | |
| | froi Equ | m the Capital Reserve F | use of up to Fourteen Thousa Fund For the Purchase of Mis prized by the Board of Educa | cellaneous Necessary |
| | dire froi | ected to withdraw and i | er of the School District is he use of up to Fourteen Thousa ted into such Capital Reserve Equipment. | and Dollars (\$14,000.00) |
| | froi refe pro upo | m such Capital Reserve erendum, and the Clerk pposition for the approv on at the next general of law, and is directed to | se of up to Fourteen Thousa Fund is subject to voter app of the Board of Education is al of such resolution placed of election of the voters of the S publish notice of such referen | roval at a mandatory directed to have a on the ballot to be voted School District, as required |
| | The foregoi | ng resolution was put t | o a roll call vote that resulted | d as follows: |
| | Paul Cronk, Faith Roesk Sara Hatch, | Dean, President Vice President e, Board Member Board Member ns, Board Member | voting voting voting voting voting | |

The President of the Board of Education declared the resolution to be duly adopted and directed the Chief Fiscal Officer of the School District to implement the provisions of the resolution as expeditiously as possible.

9.3 Motion made by ______ and seconded by _____ to present the following proposition to the voters of the district on voting day May 17, 2022

RESOLVED that the Board of Education of Fillmore Central School District, Fillmore, New

RESOLVED that the Board of Education of Fillmore Central School District, Fillmore, New York, Allegany County be authorized and directed to purchase two (2) 2023 Blue Bird Vision 3011 65 passenger school buses and expend therefore a sum not exceeding \$242,550 which said sum of \$242,550,815, or so much thereof as may be necessary, shall be raised by tax on the taxable property of the School District to be collected in annual installments, and to issue obligations of the District therefore in accordance with Education Law and Local Finance Law.

| Aye | Nay | Abstain | Accepted/Reject |
|-----|-----|---------|-----------------|
|-----|-----|---------|-----------------|

9.4 CAPITAL RESERVE FUND RESOLUTION FOR PURCHASE OF TRANSPORTATION VEHICLES

| The following resolution was offered by _ | , who moved its |
|---|-----------------|
| adoption, and seconded by | , to wit: |

WHEREAS, the Board of Education of the Fillmore Central School District has previously established a Capital Reserve Fund for the Purchase of Transportation Vehicles, and

WHEREAS, the Board of Education now wishes to adopt a resolution authorizing the withdrawal and use of Forty Thousand Dollars (\$40,000.00) from such Capital Reserve Fund for the purchase of two (2) 2023 Blue Bird Vision 3011 65 passenger school bus in accordance with the provisions of the New York State General Municipal Law and New York State Education Law,

NOW, THEREFORE BE IT RESOLVED, AS FOLLOWS:

- 1. That the withdrawal and use of Forty Thousand Dollars (\$40,000.00) from the Capital Reserve Fund For the Purchase of Transportation Vehicles is hereby authorized by the Board of Education of the Fillmore Central School District.
- 2. That the Chief Fiscal Officer of the School District is hereby authorized and directed to withdraw and use up to Forty Thousand Dollars (\$40,000.00) from funds already deposited into such Capital Reserve Fund for the Purchase of Transportation Vehicles.
- 3. That the withdrawal and use of up to Forty Thousand Dollars (\$40,000.00) from such Capital Reserve Fund is subject to voter approval at a mandatory referendum, and the Clerk of the Board of Education is directed to have a proposition for the approval of such resolution placed on the ballot to be voted upon at the next general election of the voters of the School District, as required

by law, and is directed to publish notice of such referendum vote as required by law.

The foregoing resolution was put to a roll call vote that resulted as follows:

| | Paul Cronk, Vice President Faith Roeske, Board Member Sara Hatch, Board Member Matt Hopkins, Board Member The President of the Board of Education | votingation declared the resolution to be duly | • |
|------|---|--|---------------------------|
| | resolution as expeditiously as possib | the School District to implement the proble. | ovisions of the |
| 9.5 | Education hereby approves the crea Shooting Team as an extracurricula | nd seconded by ation of the Fillmore Central School Dis or activities club, which provides two Tr e with the provisions set forth in the Fl | trict Trap ap Shooting |
| | AyeNay | Abstain Accepted/Rejected | |
| EXEC | UTIVE SESSION | | |
| 10.1 | leading to the appointment, employ | ve Session at AM/PM to discurrent, suspension, promotion, discipling egal matters for purposes specified in | ne, dismissal, |

| 10.2 | For the board to move out of Executive Session at _ | AM/PM and regular meeting |
|------|---|---------------------------|
| | resumed. | |

_____Aye _____Nay _____Abstain Accepted/Rejected

Motion by _____Seconded by _____

Motion by _____Seconded by _____

_____Aye _____Nay _____Abstain Accepted/Rejected

11. PERSONNEL

10.

11.1 Non-Instructional Substitute Appointment for 2021-2022 school year:

| NAME | POSITION | EFFECTIVE DATE |
|------------------|--------------|-----------------------|
| Shelby Beardsley | Teacher Aide | 4-21-22 |
| Macy Miller | Teacher Aide | 4-21-22 |

| | | | e fingerprinted and have fi | | , mene | |
|----------|--|--|--|--|--|----------------|
| | | Motion by _ | | Seconded by | | |
| | | Aye | NayA | bstain Accepted/Re | ejected | |
| 11.2 | Substitute Te | eacher Appoi | intments for 2021-22 s | school year: | | |
| ľ | NAME | DEGREE | CERTIFICATION | GRADE LEVEL | SUBJECT | S |
| Shelby I | Beardsley | | Non-Certified | Elementary | Any | |
| Macy M | iller | | Non-Certified | Elementary | Any | |
| | * Indiv | iduals listed ar | e fingerprinted and have fo | ull clearance for employ | ment. | |
| | | Motion by _ | | Seconded by | | |
| | | Aye | NayA | bstain Accepted/Re | ejected | |
| 11.3 | Non-Instruct | ional Resign | ation: | | | |
| | NAM | E | POSITION | EFFECT] | VE DATE | |
| | Brennen | Cahill | Food Service Helpe | er 4-2 | 3-22 | |
| | | Motion by _ | | Seconded by | | |
| | | Aye | A | bstain Accepted/Re | ejected | |
| 11.4 | Retirements: | • | NayA | bstain Accepted/Re | ejected | |
| 11.4 | Retirements: | | NayA POSITION | DATE | DATE EFFECTIVE | |
| 11.4 | | | · | DATE | DATE | |
| 11.4 | EMPLOYEE | 5 | POSITION | DATE SUBMITTED 3/28/22 | DATE EFFECTIVE | |
| 11.4 | EMPLOYEE Lynette Folts Brenda Nolar | S Accour | POSITION Typist/Payroll | DATE SUBMITTED 3/28/22 er 3/28/22 | DATE EFFECTIVE 7/4/22 7/4/22 | |
| 11.4 | EMPLOYEE Lynette Folts Brenda Nolar | Accour | POSITION Typist/Payroll at Clerk-Typist/Treasur | DATE SUBMITTED 3/28/22 er 3/28/22 onded by | DATE EFFECTIVE 7/4/22 7/4/22 | |
| 11.4 | EMPLOYEE Lynette Folts Brenda Nolar The Superint transfer of M Mrs. Bentley | Motion byAye endent recors. Stacy Be will retain h | POSITION Typist/Payroll at Clerk-Typist/Treasur Seco | DATE SUBMITTED 3/28/22 er 3/28/22 ended by estain Accepted/Re Education approve Education Teacher as an Elementary | DATE EFFECTIVE 7/4/22 7/4/22 jected the voluntary to Reading Teaced Education Teace | acher. her. |
| | EMPLOYEE Lynette Folts Brenda Nolar The Superint transfer of M Mrs. Bentley Moving forwa Teacher. | Motion byAye endent reco rs. Stacy Be will retain h ard Mrs. Ben | POSITION Typist/Payroll It Clerk-Typist/Treasur Seco Nay May Memends the Board of Intley from Elementary er tenure and seniority | DATE SUBMITTED 3/28/22 er 3/28/22 onded by estain Accepted/Re Education approve Education Teacher If as an Elementary eniority in the tenui | DATE EFFECTIVE 7/4/22 7/4/22 jected the voluntary to Reading Teaced Education Teace | acher. her. |

11.6 Non-Instructional Appointment:

| NAME | POSITION | EFFECTIVE DATE |
|----------------|---------------------|----------------|
| Cathy Bentley | Food Service Helper | 4-21-22 |
| Rebecca Sisson | Tech Support | 4-21-22 |

* Individuals listed are fingerprinted and have full clearance for employment.

| | | Motion | n by | Seconded by | | |
|-----------------|--|----------------------------|---------------|---------------------------|-------------------|--|
| | 11.7 | AyeNay _ 7 Resignation: | | Abstain Accepted/Rejected | | |
| | | EMPLOYEE | POSITION | DATE SUBMITTED | DATE EFFECTIVE | |
| | | Julya Polaski | Music Teacher | 4-19-22 | 6-30-22 | |
| | | Motion by Seconded by | | | | |
| | AyeNayAbstain Accepted/Rejected | | | | | |
| 12. ADJOURNMENT | | | | | | |
| | Superintendent recommends that the board adjourn meeting at AM/PM. | | | | | |
| | | Motion by Seconded by | | | | |
| | AyeNayAbstain Accepted/Rejected | | | | ted/Rejected | |

13. IMPORTANT DATES/INFORMATION

- Fine Arts Festival April 26th from 6-7 pm
- Middle School Awards Assembly May 6th at 8:45 am
- Early Dismissal at 12:30 pm May 13th
- Prom May 13th